# Welcome

Adult Education & Noncredit Workgroup, August 20, 2024

COMMUNITY COLLEGES SAN DIEGO & IMPERIAL COUNTIES CAREER EDUCATION

#### Noncredit Community College: Ute Maschke Director of Continuing Education Palomar College

#### K12-Adult School:

Heather Peterson Director II, Medical CTE Grossmont Adult Education

## SW Regional Support: Joe Stark

Director, Apprenticeship San Diego & Imperial Regional Consortium

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# 2024-2025 Adult Education & Noncredit Workgroup Leads

## community agreements

We agree to:

- 1. One mic one voice at a time.
- 2. Listen respectfully and actively to learn and understand others' views.
- 3. Take space/make space if you are usually quiet, challenge yourself to take more space, and if you usually talk a lot be mindful to leave room for quieter voices.
- 4. Critique ideas, not people.
- 5. Be curious, open, and respectful.
- 6. Consider our own identities/roles and make no assumptions about others' identities/roles.
- 7. Not ask individuals to speak for their (perceived) social group.
- 8. Actively combat racism, discrimination, and microaggressions.
- 9. Be conscious of jargon / acronyms use inclusive language that is accessible for people with varying inside knowledge.
- 10. Be aware of time the co-chairs may request to move on in order to make time for all agenda items.

#### COMMUNITY COLLEGES SAN DIEGO & IMPERIAL COUNTIES CAREER EDUCATION

#### August 20, 2024

- Introductions
- <u>Website</u> & 23-24 Goal reflection
- Achieving our 24-25 Goals
- Adult Education & NC Program Recommendation Process
- Roundtable

# Adult Education & Noncredit Workgroup Agenda

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Create & implement an Adult Education
& Noncredit Program Recommendation
Process.

2. Maintain the Data Repository and develop a user-friendly dashboard for internal use.

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2024 – 2025 Goals

#### **Padlet** Activity

#### **Goals:**

- Create & implement an Adult Education & NC Program Recommendation Process
- Maintain the Data Repository and develop a user-friendly dashboard for internal use

#### **Questions:**

- 1. What could stand in the way of reaching this goal? Share any potential concerns or challenges.
- 2. Offer your suggestions on how we can tackle these issues and resolve the challenges.

#### **Meeting Planning:**

What do our next 7 meetings look like?

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#### 24 – 25 Meeting Dates

- September 17, 2024
- October 15, 2024
- November 19, 2024
- February 18, 2025
- March 18, 2025
- April 15, 2025
- May 20, 2025

\*All meetings are 1:00pm to 2:30pm

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