



**SDIC Community College Deans' Council Meeting**

June 10, 2022  
8:30-10:00 am

**AGENDA**

<b>Time</b>	<b>Item</b>	<b>Speaker</b>
8:30am (5 mins)	1. Welcome & Introductions	A. Taccone
8:35am (5 mins)	2. Minutes from 5.13.22 ( <i>attachment</i> )	A. Taccone
8:40am (15 mins)	3. Program Recommendations <ul style="list-style-type: none"> <li>• SD City:               <ul style="list-style-type: none"> <li>○ <a href="#">Cosmetology</a>; MODIFICATION; A.S.</li> <li>○ <a href="#">Cosmetology</a>; MODIFICATION; CoA</li> </ul> </li> <li>• SD Mesa:               <ul style="list-style-type: none"> <li>○ <a href="#">Radiologic Technology Certificate Of Achievement</a>; MODIFICATION; CoA</li> <li>○ <a href="#">Radiologic Technology Associate Of Science</a>; MODIFICATION; CoA</li> </ul> </li> <li>• SD Miramar:               <ul style="list-style-type: none"> <li>○ <a href="#">Early Education Entrepreneurship</a>; NEW; CoA &amp; A.S.</li> </ul> </li> <li>• Southwestern:               <ul style="list-style-type: none"> <li>○ <a href="#">Patient Care Coordinator</a>; NEW; CoA</li> <li>○ <a href="#">Certificate Of Achievement: Project Management</a>; MODIFICATION; CoA</li> </ul> </li> <li>• May LMI Requests Report (<i>attachment</i>)</li> </ul>	A. Taccone
8:55am (10 mins)	4. ACUE Presentation	T. Ngo Bartel/K. Middleton
9:05am (10 mins)	5. Comprehensive Training Program Guide	Daniel Enemark
9:15am (20 mins)	6. Regional Economic Impact Report	Laura Robison
9:35am (20 mins)	7. Bachelor's Degree Exploration Tool	J. Edwards/T. Ngo Bartel
9:55am (5 mins)	8. Updates/Reminders	All

Next meeting: Thursday, August 11, 2022 at 8:30am