



**SDIC Community College Deans' Council Meeting**

May 14, 2021  
8:30-10:00 am

**AGENDA**

Join from PC, Mac, Linux, iOS or Android: <https://cccconfer.zoom.us/j/91627254653>

Or Telephone:

+1 669 900 6833 (US Toll)

Meeting ID: 916 2725 4653

Passcode: 551895

| <b>Time</b>   | <b>Item</b>  | <b>Speaker</b> |
|---------------|--|----------------|
| 8:30 (5 min)  | 1. Minutes from 4.9.21 ( <i>attachment</i> )   | A. Taccone     |
| 8:35 (20 min) | 2. April LMI Requests Report ( <i>attachment</i> )<br>Program Recommendations <ul style="list-style-type: none"> <li>• Imperial Valley College               <ul style="list-style-type: none"> <li>○ <a href="#">Automotive Technology: Fundamentals Of Automotive Service</a>, NEW, CoA</li> <li>○ <a href="#">Automotive Technology: Maintenance And Basic Repair</a>, NEW, CoA</li> </ul> </li> <li>• Miramar College               <ul style="list-style-type: none"> <li>○ <a href="#">Business Management</a>, MODIFICATIONS, CoA</li> <li>○ <a href="#">Entry Level Firefighter</a>, MODIFICATIONS, CoA &amp; A.S</li> </ul> </li> <li>• Palomar College               <ul style="list-style-type: none"> <li>○ <a href="#">International Business</a>, NEW, CoA</li> <li>○ <a href="#">Information Technology</a>, MODIFICATIONS, CoA &amp; A.S</li> <li>○ <a href="#">Interior Design</a>, MODIFICATIONS, CoA &amp; A.S</li> </ul> </li> <li>• Mesa College               <ul style="list-style-type: none"> <li>○ <a href="#">Radiologic Technology Certificate Of Achievement</a>, MODIFICATION, CoA</li> <li>○ <a href="#">Radiologic Technology Associate Of Science</a>, MODIFICATION, A.S</li> </ul> </li> <li>• MiraCosta College               <ul style="list-style-type: none"> <li>○ <a href="#">Research And Development (Biotechnology)</a>, MODIFICATION, A.S</li> </ul> </li> </ul> | A. Taccone     |

- [Bioprocessing Technician](#), MODIFICATION, CoA
- [Research And Development \(Biotechnology\)](#), MODIFICATION, CoA
- [Biomanufacturing](#), MODIFICATION, CoA
- [Biomanufacturing](#), MODIFICATION, A.S

|               |   |               |
|---------------|---|---------------|
| 8:55 (10 min) | 3. Early College Credit Definitions                 | A. Perman     |
| 9:05 (5 min)  | 4. Regional Perkins Committee                       | D. Brown      |
| 9:10 (45 min) | 5. Sector Selection Findings                        | T. Ngo Bartel |
| 9:55 (5 min)  | 6. 2021-2022 Meeting Calendar ( <i>attachment</i> ) | M. Ash        |

Call for agenda items for June 11, 2021, send to Molly Ash, Molly.ash@gcccd.edu